



# LANCASTER WATER TREATMENT

1340 MANHEIM PIKE, LANCASTER PA 17601

1.800.442.0786

LANCASTERWATERGROUP.COM

## AQUA TECHNICIAN™ SEMINARS

THIS COMPREHENSIVE WATER TREATMENT TRAINING PROGRAM HAS BEEN DEVELOPED TO PROVIDE BASIC AND ADVANCED LEVELS OF EDUCATION.



### DAY 1 - BASIC WATER TREATMENT SEMINAR

1. Water testing and LWGconnect.com introduction
2. Symptoms of water quality problems
3. Sizing and selection of water softeners, acid neutralizers, filters, and cartridge filtration
4. Sales training and overcoming consumer objections

DATE: WEDNESDAY, MAY 24, 2023

TIME: 8:00 AM TO 4:00 PM

### DAY 2 - ADVANCED CERTIFIED INSTALLER

Prerequisite: Attendance of the Basic Water Treatment Seminar \*

1. Advanced treatment options
2. Residential and commercial equipment installations
3. Chemical Injection Systems
4. Hands-on teardown and rebuild of control valves

DATE: THURSDAY, MAY 25, 2023

TIME: 8:00 AM TO 3:00 PM

\*Advanced Installer Certificates will only be issued to those who have also attended the Basic Water Treatment Seminar



LOCATION: Heritage Hotel - 500 Centerville Road,  
Lancaster, PA 17601 - Nottingham Room

COST: \$290 - includes above, lunches, and water testing kit

**DEADLINE FOR REGISTRATION: TUESDAY, MAY 9TH**

Registrations after May 9th will incur a \$50 late fee per attendee. Cancellations after May. 9th and No Shows will be charged a 75% cancellation fee.

**COMPLETE FORM AND FAX OR EMAIL TO REGISTER**

P: 717-397-3521 | F: 717-392-0266 | [info@lancasterwatergroup.com](mailto:info@lancasterwatergroup.com)

Hotel rooms available at the Heritage Hotel.  
Please make your reservations by  
following the QR code, while rooms last.



## REGISTRATION

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ Fax: \_\_\_\_\_

Web Site: \_\_\_\_\_ Company Email: \_\_\_\_\_

Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Preferred Wholesaler: \_\_\_\_\_

## AQUATECHNICIAN SEMINARS

WEDNESDAY, MAY 24, 2022; 8am to 4pm

THURSDAY, MAY 25, 2022; 8am to 3pm

Names:

	# of Attendees	Cost EA	Total Due
_____			
_____			
_____			
_____			
_____			
_____			
		x \$290.00 EA	\$ _____

**COST:** \$290- includes Basic Water Treatment Seminar, Advanced Certified Installer Seminar, lunches, and water testing kit

**DEADLINE FOR REGISTRATION: TUESDAY, MAY 9TH**

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## PAYMENT INFORMATION

Please make all checks payable to Lancaster Water Treatment. Return check fee of \$50.00 applies.

Mail to : Lancaster Water Treatment, 1340 Manheim Pike, Lancaster, PA 17601-3124

Registrations after May 9th will incur a \$50 late fee per attendee.

Cancellations after Aug. 9th and No Shows will be charged a 75% cancellation fee.

Credit Card (check one):  MasterCard  Discover  Visa

Name (print): \_\_\_\_\_ Signature: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp: \_\_\_\_\_ CVC: \_\_\_\_\_ PO: \_\_\_\_\_